

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION

ALEXANDER STEIN,	§	
Plaintiff,	§	CIVIL ACTION NO.
	§	
v.	§	3:22-CV-1255-D
	§	
COUNTY OF DALLAS,	§	
JOHN WILEY PRICE,	§	
CLAY JENKINS,	§	
MARSHAL ROBERT DE LOS SANTOS,	§	
MARSHAL ZACK MARSI, and	§	
MARSHAL CHARLES JOHNSON,	§	
Defendants.	§	

**DEFENDANT PRICE’S NOTICE OF DEMONSTRATIVE AIDS FOR THE  
HEARING ON STEIN’S MOTION FOR PARTIAL SUMMARY JUDGMENT**

TO THE HONORABLE COURT:

Defendant John Wiley Price, pursuant to the Order entered on 1 March 2024 (ECF No. 81), tenders his notice of demonstrative aids that will be used at the oral argument set for 2 April 2024.

Defendant Price anticipates using the following items that are contained in the summary judgment record as demonstrative aids. The demonstrative aids designated as “Modified” may be excerpted, highlighted, underscored, and/or boxed.

No.	Description	Source	Modified
1.	Video of 17 May 2022 meeting of the Dallas County Commissioners Court, dated May 17, 2022	Agreed Exhibit	Yes
2.	Plaintiffs’ [sic] Answers to Defendant Price’s First Interrogatories	Price Appx. 2-8	Yes
3.	Agenda, Dallas County Commissioners Court Meeting for Tuesday, May 17 2022	Price Appx. 9-16	No
4.	Agenda, Dallas County Commissioners Court Executive Session Meeting for Tuesday, May 17, 2022	Price Appx. 17-19	No

No.	Description	Source	Modified
5.	Texas H.B. No. 2840	Stein Appx. 21-22	Yes
6.	Dallas County Code Ch. 74 General Government Operations Policy	Stein Appx. 23-26	Yes

Respectfully submitted,

JOHN CREUZOT  
CRIMINAL DISTRICT ATTORNEY  
DALLAS COUNTY, TEXAS

*/s/ Jason G. Schuette*  
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ATTORNEYS FOR DEFENDANTS

### **CERTIFICATE OF SERVICE**

I hereby certify that on 22 March 2024, I caused the foregoing document to be filed electronically with the clerk of court for the U.S. District Court, Northern District of Texas, using the electronic case filing system of the court. The electronic case filing system sent a “Notice of Electronic Filing” to the following attorney of record who has consented in writing to accept this Notice as service of this document by electronic means.

*s/ Jason G. Schuette*  
Assistant District Attorney